



**Name of Organization**: Nevada Hazard Mitigation Working Group

**Date and Time of Meeting:** Wednesday, September 18, 2024, at 9:00 a.m.

**Place of Meeting:** Division of Emergency Management

State Emergency Operations Center Policy Room

2478 Fairview Drive Carson City, NV 89701

# NOTE: A valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at: <https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqg>

**Conference Line Access:** Conference line #: (669) 219-2599

Meeting ID# 686 738 8625

When prompted for Participant ID, please press #

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| **Current Voting Membership** | |
| **Name** | **Organization** |
| Bill Elliott – Chair (Non-Voting) | Nevada Division of Emergency Management/Homeland Security |
| Andrew Trelease – Vice Chair | Southern Nevada Regional Flood |
| Stephen Aichroth | Nevada Division of Housing |
| Solomé Barton | North Las Vegas Emergency Management |
| Vacant | Nevada Health and Human Services |
| Kathy Canfield | Storey County |
| Eric Antle | Nevada Division of Forestry |
| Craig dePolo | Nevada Bureau of Mines and Geology |
| Ceira Sampson | Reno-Sparks Indian Colony |
| Shari A. Davis | Nevada Governor’s Office of Economic Development |
| Bunny Bishop | Nevada Division of Water Resources |
| Vacant | Nevada Health and Human Services |
| Dawn Johnson | National Weather Service |
| **Current Non-Voting Membership** | |
| Janell Woodward | Nevada Division of Emergency Management/Homeland Security |





This meeting will be video or teleconferenced as specified beginning at 9:00 a.m. The Nevada Hazard Mitigation Working Group (“Working Group”) may act on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Working Group at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Working Group administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Bill Elliott, Nevada Division of Emergency Management/Homeland Security (DEM/HS)
2. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call at any time after 8:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

# Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present a public comment, please call in using the above number to hear the meeting live.

1. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair Bill Elliott. The Working Group will discuss and review the minutes of the May 15, 2024, Working Group meeting. The Working Group will determine whether to approve the meeting minutes.
2. **COMMUNITY FOCUS - STOREY COUNTY HAZARD PRESENTATION** - (Discussion Only) – Adam Wilson, Storey County Emergency Manager, or his designee, will brief the Working Group on Storey County area hazards and county demographics. Discussion will provide an opportunity for the Working Group to hear hazard concerns from Storey County and allow further discussion for possible future mitigation projects.
3. **STATE ENHANCED HAZARD MITIGATION PLAN (SEHMP)** – (Discussion Only) – Janell Woodward, DEM/HS, State Hazard Mitigation Officer, or her designee, will lead a discussion on the State Enhanced Hazard Mitigation Plan’s five-year update and process.

**6. NHMWG MEETINGS FOR THE REMAINDER OF THE YEAR** – (Discussion Only) – Hal O’Brien, DEM/HS, Hazard Mitigation Specialist will inform the Working Group that the meeting invite for the final quarterly meeting of the year, scheduled November 20, 2024, has been sent to Working Group Members.

**7.** **FUTURE MITIGATION FUNDING** – (Discussion Only) – Janell Woodward, DEM/HS, State Hazard Mitigation Officer, or her designee, will lead a discussion of the Working Group regarding upcoming funding opportunities, including but not limited to, Building Resilient Infrastructure and Communities (BRIC), Flood Mitigation Assistance (FMA), as well as Hazard Mitigation Grant Program (HMGP) – Post Fire. Discussion will include the introduction of the contractor that was hired to assist the DEM/HS Mitigation Team.

**8. PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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**9. ADJOURNMENT** – (Discussion/For Possible Action)



This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted

or caused to be posted on or before 9:00 a.m. on September 13, 2024, at the following: Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and Posted to the following websites:

* + Nevada Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website:

<https://dem.nv.gov/DEM/DEM_Public_Meeting_Information/>

* + Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov/)

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

* + - Within the Government Column, click **State.**
    - Within the Entity Column, select **Office of the Military – Division of Emergency Management.**
    - Within the Public Body column, click on the **Nevada Hazard Mitigation Working Group**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Janell Woodward, Division of Emergency Management and Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.